

## **Public management of the religious field**

### **The Moroccan sample**

**IRES  
On April 21<sup>st</sup>, 2011.**

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### **Introduction**

- The reform of the religious field comes as part of the comprehensive reforms that Morocco is undergoing- Speech of His Majesty the King in 1999-2004 -2008
  - Responding to the spiritual needs of citizens;
  - Integrating religion in the public sphere;
  - The regulatory role of the state and the establishment of a legal framework to avoid the informal
  - Restructuring and creating specialized institutions;
  - Distinction between management of religious space and religious speeches
  - The training reform;
  - An outreach action (increased in 2008);
  - Information and communication (TV, radio, web ...)
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### **Questions**

- Is religion a part of the public space or the private space ?
  - Belief - transmitters - regulation, freedom of worship
- The role of the state
  - Neutrality - interference – support
  - Public Policy – control
- Defining the religious field

- According to the state – stakeholders
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### **Distinguishing between**

- Politics and religion
  - State – Society – nation's fundamentals
  - Management and Doctrine
  - Sacred – temporary
  - Religious management and discourse
  - Religious thought – Administration
  - Religious discourse – Doctrine
  - Sacred and religious thoughts
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### **Stakeholders**

- Institutions
  - Royal Edict
    - Transmitters – managers – brotherhoods
  - Supervisory institutions
    - Religious executives – administrative executives
  - Civil Society
  - NGOs - Religious Movements, etc.
  - Individual
  - Academics, researchers, experts, thinkers, etc.
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### **Status**

- Civil Servant or with a contract
- Right of reserve and expression of opinions
- Organization: Unions or specific structures

- Internal Control

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### **Conclusion**

- The religion as an integrated public policy
- A modern state, a democratic political system that requires a modern management to distinguishes between actors and good governance.